

## **AGENDA**

1. **CALL TO ORDER**
2. **PROCLAMATION**
  - 2.1. Volunteer Week
3. **APPROVAL OF THE AGENDA**
4. **APPROVAL OF THE MINUTES**
  - 4.1. Committee of the Whole Meeting – March 4, 2023
5. **ANYTHING BY CITIZENS**

*Procedure: A thirty-minute period will be provided for members of the public to address Council regarding questions, concerns and/or ideas. Each person will have a maximum of two minutes to address Council with a second two-minute period provided there is time remaining within the thirty-minute "Anything by Citizens" period.*

6. **ACTION ITEMS**
7. **INFORMATION/DISCUSSION ITEMS**
  - 7.1. Dangerous and Unsightly Status Report for March 2024 - CAO
8. **CORRESPONDENCE**
  - 8.1. Letter from Minister Lohr – New EMO Department
9. **ANTHING BY MEMBERS**
10. **ADJOURNMENT**