



**COMMITTEE OF THE WHOLE
Town Hall – Council Chambers
Monday, April 3, 2017
7:00 pm**

AGENDA

1. Call to Order
2. Approval of the Agenda
3. Presentation
 - 3.1. Annapolis County Ground Search and Rescue - Hilton Seymour
 - 3.2. Fire Hall Options: Eagle Project Management Inc. - Peter Smith
4. Approval of the Minutes
5. Action Items
 - 5.1 FCM's Legal Defense Fund
 - 5.2 Twelve Month Notice Under the Municipal Government Act
6. Information/Discussion Items
 - 6.1. Accounting Activities Report – March 2017
7. Anything by Members
8. Adjournment