

## COMMITTEE OF THE WHOLE Town Hall – Council Chambers Monday, October 19, 2015 7:00 pm

## **AGENDA**

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Approval of the Minutes
- 4. Action Items
  - 4.1 Appointment List
  - 4.2 Council Meetings & Proceedings Bylaw
- 5. Information/Discussion Items
  - 5.1. Management Reports
  - 5.2. Planning Services Reports September 2015
  - 5.3. Accounting Activities Report September 2015
  - 5.4. RCMP Report July 1 to September 30, 2015
- 6. Anything by Members
- 7. Adjournment