



**MIDDLETON TOWN COUNCIL  
TOWN HALL – COUNCIL CHAMBERS  
MONDAY, SEPTEMBER 18, 2017.  
7:00 P.M.**

**AGENDA**

1. **CALL TO ORDER**
2. **APPROVAL OF THE AGENDA**
3. **PROCLAMATION**
  - .01 Right to Know Week
  - .02 Fire Prevention Week
4. **PRESENTATIONS**
  - .01 Valley Regional Enterprise Network – Coby Milne
5. **APPROVAL OF THE MINUTES**
6. **NEW BUSINESS**
  - .01 Committee of the Whole Recommendations
    - a. Ratification of Transfer to Reserve Fund
    - b. Valley Waste Resource Mgmt: Approval of Municipal Guarantee
    - c. Appointment List Updates
  - .02 Review of Policy E.1.0 – Health & Safety
  - .03 UNSM Resolutions Interim Report
  - .04 UNSM Fall Conference
7. **REPORTS**
  - .01 Management
  - .02 Planning Services – July & August 2017
  - .03 Police Advisory Board
  - .04 Valley Waste Resource Management – July & August 2017
  - .05 Mayor
8. **CORRESPONDENCE**
9. **ANYTHING BY MEMBERS**
10. **ADJOURNMENT**