



**SPECIAL TOWN COUNCIL  
TOWN HALL – COUNCIL CHAMBERS  
MONDAY, JUNE 16, 2014  
7:00 P.M.**

**AGENDA**

- 14.06.01 Approval of the Agenda
- 14.06.02 Solicitor's Report (Chipman Easement)
- 14.06.03 RFD 010-2014 - Award of Tender: Legal Services
- 14.06.04 Budget Approvals
  - .01 Town General Operating
  - .02 Water Operating
  - .03 Visitor Information Centre
- 14.06.05 Draft Media Release
- 14.06.06 Adjournment

(A supplementary agenda may be added, if required)