



**COMMITTEE OF THE WHOLE  
Town Hall – Council Chambers  
Monday, June 5, 2017  
7:00 pm**

**AGENDA**

1. Call to Order
2. Approval of the Agenda
3. Approval of the Minutes
4. Action Items
  - 4.1 Request for MPS/LUB Amendment – Bruce Automotive Group NS Ltd
  - 4.2 Utility Accounts for Write-Off
  - 4.3 Water Meters for Write-Off
  - 4.4 RFD 007-2017: Application to Keep Domestic Fowl
  - 4.5 Draft Capital Budget 2017-18
  - 4.6 Draft Operating Budget 2017-18
5. Anything by Members
6. Adjournment