

## COMMITTEE OF THE WHOLE MIDDLETON TOWN COUNCIL Town Hall – Council Chambers Monday, November 19, 2012 7:00 pm

## **AGENDA**

- 1. Call to Order
- 2. Changes to the Agenda
- 3. Approval of Minutes
- 4. Action Items
  - 4.1. Water Meter Write offs
  - 4.2. School Street, Meadow Lane, Sunset Crescent and Spring Garden Road
  - 4.3. Transit
  - 4.4. Bills
- 5. Information/Discussion Items
  - 5.1. Management Reports
  - 5.2. Planning Services Report October
  - 5.3. Planning Services Report November 2011 to October 2012
  - 5.4. Rotary Club of Middleton Splash Pad
- 6. Anything by Members
- 7. Adjournment