



**MIDDLETON TOWN COUNCIL  
TOWN HALL – COUNCIL CHAMBERS  
MONDAY, NOVEMBER 20, 2017.  
7:00 P.M.**

**AGENDA**

1. **CALL TO ORDER**
2. **APPROVAL OF THE AGENDA**
3. **APPROVAL OF THE MINUTES**
4. **NEW BUSINESS**
  - .01 Committee of the Whole Recommendations
    - a. Appointments – Middleton Fire Department
    - b. RFD 014-2017: Workplace Health & Wellness Policy
    - c. Service Capacity Review – Final Report
    - d. Sale of Municipal Property: Industrial Park
  - .02 UNESCO Southwest Nova Biosphere Region: Progress Report & Funding Request
  - .03 Annual Appointments List
  - .04 Fire Hall / Community Centre Tender Document
  - .05 UNSM Fall Conference Report
  - .06 RFD 016-2017: Zetor Repair
5. **REPORTS**
  - .01 Management
  - .02 Planning Services – October 2017
  - .03 Valley Waste Resource Management – September 2017
  - .04 Planning Services Public Advisory Panel
  - .05 Mayor
6. **CORRESPONDENCE**
7. **ANYTHING BY MEMBERS**
8. **ADJOURNMENT**